



## SHILOH SHEPHERD SHOW SHEET

Dates: \_\_\_\_\_ Show: \_\_\_\_\_ Location \_\_\_\_\_

	Show 1	Show 2	Show 3	Show 4
<b>Winner's Dog</b>				
<b>Reserve Winner's Dog</b>				
<b>Winner's Bitch</b>				
<b>Reserve Winner's Bitch</b>				
<b>Best Of Winners</b>				
<b>Best Of Opposite</b>				
<b>Best Of Breed</b>				
<b>Group Placement</b>				
<b>Best In Show</b>				
<b>Best of Breed, Puppy</b>				
<b>Puppy Group Placement</b>				
<b>Best In Show, Puppy</b>				
<b>Notes:</b>				

Send completed sheet to: **SSBA Registry - 653 Middlegate Road - Henderson, NV 89015 USA** – or Fax to **702-565-7972** – or Scan and Email to **ssba\_registry@yahoo.com**